Southern California Horse Show Association

AN AFFILIATE OF THE UNITED STATES HUNTER JUMPER ASSOCIATION

2023 Membership Application and Renewal

Memberships are valid from date received through November 30th of membership year.

Name:_____ **SCHSA #** _____

Street Address: _____

City and Zip: _____

Phone:_____ **Email:** _____

Name of your trainer: _____

BOTH RIDER & TRAINER MUST BE INDIVIDUAL OR LIFE MEMBERS TO COMPETE IN MEDAL CLASSES
RIDER, TRAINER AND HORSE OWNER MUST BE MEMBETS TO RECEIVE DIVISION POINTS

Membership type: ☐ **NEW** ☐ **RENEWAL**

_____ **Junior-$70.00 (Birthday**_____**)** _____**Senior-$70.00 (Birthday**_____**)**

_____ **Professional-$70.00** _____ **Life-$450.00 (JR/AM Birthday**_____**)**
Horse Registration not included with Life Memberships

_____ **Business/Farm-$70.00** __ **Blue Ribbon Business/Farm-$120.00** *Blue Ribbon Business members receive 20% off all SCHSA advertising; name is listed in all SCHSA printed matter, i.e. banquet program; name and your website link on SCHSA website. NOTE: LIST FARM OR BUSINESS NAME ABOVE AND*

CONTACT NAME here: _____

Horse Registration- **First horse FREE with annual membership.** **Additional:** ☐ **$20-Yearly** ☐ **$100-Life**

NOTE: Owner of horse MUST be a current SCHSA Member or CC will be charged

Use additional sheets for multiple horses, or slash between information

Horse's Name: _____ **TIP #**: _____

Owner:_____ **SFHJA #:** _____

Color:_____ **Age:**_____ **Breed:**_____ **Sex:**_____ **Height:** _____

TOTAL PAYMENT_____ **Check Enclosed or *Use Credit Card information below ($5 CC fee)***

Card # _____

Expiration Date:_____ **Security Code:**_____ **Billing Address Zip:** _____

Name on Card:_____ **Signature:** _____

Phone Number of Card Holder: _____

NFS checks or declined CC's will incur a $25 fee

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