

Southern California Horse Show Association

2021 MEDAL FINALS



NOVEMBER 27-28, 2021
Paddock Riding Club – Los Angeles, California

Produced by the SCHSA Board of Directors

17 & Under Medal Finals

12 & Under Medal Finals

18 & Over Medal Finals

13 & Over Medal Finals

Futures Medal Finals

www.schhsaonline.org

**CALABASAS
SADDLERY**

FOUR OAKS FARM
Equine
Rehabilitation
& Retirement Center



EQLuxe
Equine Glue

BEST VALLEY
Family Owned and Operated
FEED

Grand View Farms

Paddock
RIDING CLUB



**ALU
JUMPS
USA**
1-800-287-1738
Thousand Oaks, CA

CM
CHAD MAHAFFEY STABLES



LEG
Shows & Events

Foxfield

MADE WITH REAL FRUITS AND SPICES
INFUSE
SPIRITS

Malibu Valley
STABLES

W
WEST PALMS
EVENT MANAGEMENT

K/A
PRODUCTIONS



PARKER
EQUINE
INSURANCE

SANTA BARBARA COUNTY RIDING CLUB
SBCRC

Aunt Carol's Toffee
Satisfying your sweet tooth one batch at a time

Follow me on Instagram @auntcarolstoffee

Da Moor's
Feed & Tack
@damoorstackandfeed
818.242.2841

Baxter Sport Horses
est. 1998

biw

SOUTHERN CALIFORNIA HORSE SHOW ASSOCIATION

**Thank you to our Sponsors and
Show management companies**



2021 Board of Directors

Chad Mahaffey, President
Karen Perlow, Vice President
Julia Rossow, 2nd Vice President
Jane Shaw, Secretary
Raizy Goffman, Treasurer

2021 SCHSA Directors:

Kim Baxter
Lisa J. Brown
Nicole Husky
Dave Jennings
Michelle Rumanes
Sharon Spangler
Rainie Rose

Alison Gerami, Executive Director

The Southern California Horse Show Association (Formerly the San Fernando Hunter Jumper Association) promotes and develops opportunities in the Hunters, Jumpers, Equitation & Pony Divisions for our members. We are building a stronger association with new venues, sponsored awards, and a renewed board of professionals, amateurs and dedicated volunteers to maintain the rich history of the association and champion our esteemed members who ride and compete across the region.

Southern California Horse Show Association

2021 MEDAL FINALS

NOVEMBER 27-28, 2021

Paddock Riding Club –
3919 Rigali Avenue
Los Angeles, CA 90039



17 & Under Medal Finals
18 & Over Medal Finals

12 & Under Medal Finals
13 & Over Medal Finals

Futures Medal Finals

OFFICIALS & STAFF

JUDGES:

Mike Nielsen, Diamond Bar, CA
Penny Wahler, Rancho Santa Fe, CA

COURSE DESIGNER: Mike Nielsen, Diamond Bar, CA

TECHNICAL DELIGATE: Raizy Goffman

VET ON CALL: Dr. Susan Bauer 626/446-3837

SHOW MANAGER: Karen Perlow 818/674-6081

SHOW SECRETARY: Alison Baxter 909/260-9221

MEDIC: Cindy Nish 661/367-0557

info@schsaonline.org

www.schsaonline.org

FEES:

Medal Finals \$200

Warm Up Classes \$40

Last Chance Classes \$55

Stalls \$125

Registration Fee: \$35 by Nov. 22, 2021 * * \$70 after Nov.22,2021

Call in advance for shavings: 909/260-9221

Entries close November 22nd

Stalls First Come First Served (Limited)

Online Entries at www.horseshowtime.com



SPONSOR HIGHLIGHT: Salute to DaMoors Feed and Tack

Bree Guercio, manager of the family-owned business, explains that knowledgeable personal service has been a priority since 1987. Owners, Heather Guercio and Michelle Valentine, horse enthusiasts themselves, provide sound and reliable recommendations to their customers– and often hire staff directly from the local Southern California Horse community.

Whenever a staff member purchases equipment offered at the store they provide feedback about the suitability and durability of the equipment. This open line of communication extends between staff and customers, and DaMoors' staff listen carefully to testimonials and feedback from the clientele. Their aim is to keep quality consistent and selection appropriate.

Since DaMoors' motto is "From Paddock to Show Ring," they are careful to provide a wide range of pricing options.

The Southern California Horse Show Association salutes DaMoors and thanks them for the many years and the many ways they have been supportive of our members as they compete throughout the year for medals and year end division championships.



From the Cover:

2021 Parker Equine Insurance 3'3" Medal Finals

Congratulations to Blake Lindsley and Trainer Mark Purcell of Far West Farms winning the Southern California Horse Show Association Parker Equine Challenge Medal Finals held at the Flintridge Autumn Classic
September 30 – October 3, 2021



Photo (and cover image) by Sara Shier Photography www.sarashierphotography.com

PARKER



EQUINE INSURANCE

SCHSA would like to recognize and thank Parker Equine Insurance for being a treasured sponsor of our organization since 1999!

Parker Equine Insurance specializes in farm packages, trainer liability, mortality, major medical, and worker's compensation. Call us today for a free quote!

Their continued support of SCHSA allows for our divisions, medal classes, and awards.

Phone: (800) 321-5723
info@equine-ins.com

Southern California Horse Show Association

2021 MEDAL FINALS

NOVEMBER 27-28, 2021

SCHSA MEDAL FINALS RULES & SPECS.

SCHSA Perpetual Trophy Awarded to each Champion

Dress Sheets from DaMoor's Feed & Tack – 1st to 3rd

Leather Halters from Camelot Events to Reserve Champions

Medals & Sashes Awarded 1st to 10th

**Open to members have qualified
by completing a qualifying Medal Class since the 2020 Finals**

SCHSA 17 & Under Medal Finals

The Medal Finals in each division will consist of two phases: one round over 3' fences, and a flat phase. The same equipment and horse must be used in both phases, except that martingales may not be used in the flat phase. The martingale may be replaced for an over fences work off. Riders must be the correct age for their division as of the date of the medal finals to be eligible to compete. Riders will draw for their order of go. It is recommended that the Flat Phase be divided into 2 or 3 sections for the convenience of viewing and scoring by the Judges. Riders that have drawn early in the Order Of Go will show in the first flat phase, followed by the group of riders who have drawn next, and so on. Judges will sit together for the flat phase giving each rider a combined score. The judges will sit together for the over fences phase, but give two separate scores with their scores being announced after each rider. The point values will be combined in the ratio of sixty percent (60%) for jumping and forty percent (40%) for flat. The judges scores will be averaged and multiplied by 60% for the over fences and 40% for the flat. A minimum of four riders, as well as any rider within in three points of the leader will be called back for a work off and will be judged by both judges sitting together. Scores from the over fences round and the flat phase will be added together and carried over to determine the work-off order, which will be Judges' reverse order of preference. However, final placings will be at the sole discretion of the Judges, and work-off scores will not be announced.

SCHSA 18 & Over Medal Finals The specifications are the same as for 17 & Under Medal Finals. Fences set at 3'.

SCHSA 12 & Under Medal Finals The specifications are the same as for 17 & Under and 18 & Over Medal Finals, except fences will be set at 2'6" and there will be no combinations on course.

SCHSA 13 & Over Medal Finals The specifications are the same as for 17 & Under and 18 & Over Medal Finals except fences will be set a 2'6".

SCHSA Futures Medal Finals The Futures Medal Finals will consist of two rounds over fences and a work off of the top four riders plus any rider within 3 points of the leader. Open numerical scoring will be used. Scores from the first two rounds will be averaged. Order will be drawn for the first round, with riders showing in reverse order scores for the second. All riders will show in both rounds. Judges will give separate scores, but may sit together for the first two rounds, and give one score for the work off. Fences will be set at two foot three inches (2'3"). There will be no combinations on course. USEF tests 1-8. Riders will not be asked to ride without stirrups.



Southern California Horse Show Association

2021 MEDAL FINALS

NOVEMBER 27-28, 2021

SCHEDULE

Saturday, November 27th

Welcome Brunch Hosted By Chad
Mahaffey Stables

9:00am Course Walk/Water/Drag

9:30am Start

101. Non-Judged Warm Up Class 2'3"

102. SCHSA Futures Medal 2'3"

(Last chance to qualify, open to non-qualified riders only)

Course Walk/Water/Drag

200. SCHSA Futures Medal Finals 2'3"

200. ROUND 1 – Over Fences

200. ROUND 2 – Over Fences

200. WORK OFF & AWARDS

Course Walk/Water/Drag

103. Non-Judged Warm Up Class 2'6"

104. SCHSA 12 & Under Medal 2'6"

(Last chance to qualify, open to non-qualified riders only)

Course Walk/Water/Drag

201. SCHSA 12 & Under Medal 2'6"

201. ROUND 1 -Flat

201. ROUND 2 – Over Fences

201. WORK OFF & AWARDS

Happy Hour



Stalls will be available on Friday
afternoon beginning at 3pm.

A two-minute clock will be
enforced between rounds on
both days of competition

Sunday, November 28th

Finals Breakfast

Hosted By True Blue Farms

7:00am Course Walk

7:30am Start

105. Non-Judged Warm Up Class 2'6"

106. SCHSA 12 & Under Medal 2'6"

(Last chance to qualify, open to non-qualified riders only)

Course Walk/Water/Drag

202. SCHSA 13 and Over Medal Finals 2'6"

202. ROUND 1 - Flat

202. ROUND 2 – Over Fences

202. WORK OFF & AWARDS

Lunch Hosted By Aunt Carol's Toffee

Course Walk

107. Non-Judged Warm Up Class 3'

108. SCHSA 18 & Over Medal 3'

(Last chance to qualify, open to non-qualified riders only)

109. SCHSA 17 & Under Medal 3'

(Last chance to qualify, open to non-qualified riders only)

Course Walk/Water/Drag

203. SCHSA 18 & Over Medal Final

203. ROUND 1- Flat

203. ROUND 2 – Over Fences

203. WORK OFF & AWARDS

Water/Drag

204. SCHSA 17 and Under Medal Finals

204. ROUND 1- Flat

204. ROUND 2 – Over Fences

204. WORK OFF & AWARDS



TRUE BLUE FARMS

Aunt Carol's Toffee
Satisfying your sweet tooth one batch at a time

Follow me on Instagram @auntcarolstoffee

Jumps in the warm-up area will
be monitored and assigned in
order or go.

SCHSA Medal Finals

November 27th & 28th, 2021

Entries due by
November 22, 2021 to
info@schsaonline.org

OWNER										RIDER ONE										RIDER TWO										ENTRY FEES									
Owner Name					Rider Name					Trainer Name																													
Address					Address					Farm/Barn Name																													
City		State		Zip		City		State		Zip		Address		City		State		Zip																					
Cell						Cell						Bday				Cell																							
Email						Email										Cell																							
SCHSA						SCHSA						SCHSA				SCHSA																							
HORSE										RIDER TWO										ENTRY FEES																			
Horse Name					Rider Name																																		
Color		Sex		Height		Year Foaled		Address		City		State		Zip		Medal Finals																							
Stable With		Horse Arrives		Cell		Email		Bday		Last Chance Classes						Warm-Up Classes																							
										On-Time Registration																													
										Late Registration																													
										Stall																													
										Shavings																													
										Medic Fee																													
										CDFA Fee																													
										SCHSA Fee																													
										Grounds Fee																													
										TOTAL																													

Credit Card: _____

Exp. Date: _____ CW: _____

Billing Zip: _____

Signature: _____

Please fill out entirely and completely.
Only one horse per form.

Entry Agreement

By entering this competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaultor or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of the Southern California Horse Show Association, an Affiliate of the United States Equestrian Federation, Inc. (the "Federation"), and the Paddock Riding Club. I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the Competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign photographs, videos, audios, cable casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the Competition for the promotion, coverage or benefit of the Competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. The construction and application of Federation rules are governed by the laws of the State of New York, and any action constituted against the Federation must be filed in New York State, see GR908.4. Action against the SCHSA must be filed in California.

Release, Assumption of Risk, Waiver, and Indemnification. This document waives important legal rights. Read it carefully before signing.

I AGREE in consideration for my participation in this Competition to the following:

I AGREE that the "Competition" as used herein includes the Facility, Licensee and Competition Management, as well as all of their officials, officers, directors, employees, agents, personnel, volunteers and Federation affiliates.

I AGREE that I choose to participate voluntarily in the competition with my horse, as a rider, driver, handler, vaultor, longeur, lessee, owner, agent, coach, trainer, or as a parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death ("Harm").

I AGREE to hold harmless and release the Facility and the Competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm of any nature caused by me or my horse to others, even if the Harm arises or results directly or indirectly, from the negligence of the Federation or the Competition.

I AGREE to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the Federation or the Competition.

I AGREE to indemnify (that is, pay any losses, damages, or costs incurred by) the Facility, Management, and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse while at the Competition. I have read the Federation Rules about protective equipment including GR801 and, if applicable, EV114, and I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the Federation strongly encourages me to do so while WARNING that no protective equipment can guard against all injuries. If I am a parent or guardian of a junior exhibitor, I consent to the child's participation and AGREE to all of the above provisions and AGREE to assume all of the obligations of this Release on the child's behalf. I represent that I have the requisite training, coaching and abilities to safely compete in this competition.

I AGREE that if I am injured at this competition, the medical personnel treating my injuries may provide information on my injury and treatment to all parties concerned.

BY SIGNING BELOW, I AGREE to be bound by all applicable Federation & Association Rules and all terms and provisions of this entry blank and all terms and provision of the Prize List.

Owner/Agent's Signature (Mandatory)	Rider 1 Signature (Mandatory)	Rider 2 Signature (Mandatory)	Trainer/ Coach Signature (Mandatory)
Print Name	Print Name	Print Name	Print Name
Parent/ Guardian Signature (If Rider/ Driver/ Handler/ Vaultor/ Longeur is under 18)			Print Parent/ Guardian Name
Rider Emergency Contact Name/ Relationship			Phone



Southern California Horse Show Association

AN AFFILIATE OF THE UNITED STATES EQUESTRIAN FEDERATION

2021 Membership Application and Renewal

Memberships are valid from date received through December 1st of year requested.

Name: _____ SCHSA # _____

Street Address: _____

City and Zip: _____

Phone: _____ Email: _____

Name of your trainer: _____

BOTH RIDER & TRAINER MUST BE INDIVIDUAL OR LIFE MEMBERS TO COMPETE IN MEDAL CLASSES AND ACQUIRE YEAR END POINTS

Membership type: ☐ NEW ☐ RENEWAL

_____ Junior-\$70.00 (Birthday _____) _____ Senior-\$70.00 (Birthday _____)

_____ Professional-\$70.00 _____ Life-\$450.00 (JR/AM Birthday _____)

Horse Registration not included with Life Memberships

_____ Business/Farm-\$70.00 _____ Blue Ribbon Business/Farm-\$120.00 *Blue Ribbon Business members receive 20% off all SCHSA advertising; name is listed in all SCHSA printed matter, i.e. banquet program; name and your website link on SCHSA website. NOTE: LIST FARM OR BUSINESS NAME ABOVE AND*

CONTACT NAME here: _____

Horse Registration-NEW! First horse FREE with annual membership. Additional: ☐ \$20-Yearly ☐ \$100-Life

NOTE: Owner of horse MUST be a current SFHJA Member or CC will be charged *Use additional sheets for multiple horses, or slash between information*

Horse's Name: _____

Owner: _____ SFHJA #: _____

Color: _____ Age: _____ Breed: _____ Sex: _____ Height: _____

TOTAL PAYMENT _____ Check Enclosed or Use Credit Card information below (\$5)

Card # _____

Expiration Date: _____ Security Code _____ Billing Address Zip _____

Name on Card: _____ Signature: _____

Phone Number of Card Holder: _____

NSF checks or declined CC's will incur a \$25 fee



About the Southern California Horse Show Association

The purpose of this association shall be as follows:

- To sanction horse shows;
- To work in concert with and promote the good of the horse show community along with other established associations;
- To provide a training ground for riders and horses of all ages and experience;
- To ensure that exhibitors receive awards that create enthusiasm, effort, and a sense of accomplishment;
- To promote the best interest of the members, horses, and the sport.

How does the SCHSA do it?

- Sanctioning of horse shows
- Annual Championship Show
- Educational opportunities and clinics
- Resources for professionals
- Annual point standings
- Year-End Awards Banquet
- Annual Awards for Divisions and High-Point winners
- Medal Classes
- Medal Finals
- Jumper Awards
- Thoroughbred Awards
- Scholarship Opportunities



Southern California Horse Show Association Medals

- Futures Medal 2'3"
- 17-Under Medal: 3'
- 18-Over Medal: 3'
- 12-Under Medal: 2'6"
- 13-Over Medal: 2'6"
- SCHSA Equine Insurance Challenge: 3'3"

Southern California Horse Show Association Year End Divisions

- | | | | |
|----------------------------------|--|-------------------------------------|-------------------------------------|
| • A Green Hunters
3'-3'3" | • Hunter | • Jumper 1.05m-
1.10m | • Green Rider |
| • A Performance
Hunter | • A Adult
Amateur Hunters | • Thoroughbred
Jumpers | • Restricted
Equitation |
| • A Low Hunters | • A Junior Hunters | • 11 & Under
Equitation | • B Low Childrens
A/A Equitation |
| • B Low Hunters | • A Children's
Hunter | • 12 - 17 Equitation | • A Low Childrens
A/A Equitation |
| • 11 & Under
Hunters | • Pony Hunters | • Pre Child Adult
Equitation | • A Junior
Equitation |
| • 12-17 Hunters | • Low Children/AA
Jumper .80/.85m | • 18- Over
Equitation | • A Amateur
Equitation |
| • 18 and Over
Hunters | • Low Children/AA
Jumper .90/.95m | • Low Pre Child
Adult Equitation | • Pony Equitation |
| • Pre Child Adult
Hunters | • Low Children/AA
Jumper 1./1.05m | • Walk - Trot | |
| • Low Pre Child
Adult Hunters | • Child/Adult
Amateur Jumper
1.10m | • Cross Rails | |
| • Restricted Hunters | • Jumper .80/.85m | • Short Stirrup | |
| • Low Child Adult
Hunters | • Jumper .90/.95m | • Long Stirrup | |
| • A Amateur Owner | • Jumper 1.00m | • Rusty Stirrup | |
| | | • Junior Amateur | |



Year-End Sponsorship level information

- Medal Title Sponsor: \$5,000 (3 years of medal sponsorship, naming)
- Single Annual Medal Sponsor: \$2,000
- Medal finals Sponsor: \$750
- High Point Year End Sponsor: \$1,000
- Division Year End Sponsor: \$350
- Hospitality sponsors (At Championship show, banquets, etc)
Contact for details

Sponsors receive mention in email correspondence, links on website, special reference and recognition at horse shows



The Paddock Riding Club
3919 Rigali Avenue
Los Angeles, CA 90039
Office: +1.323.662.3523
Email: javier@thepaddockla.net

