2024 USHJA National Championships

The Marshall & Sterling Insurance/USHJA National Championships are set to return to The Las Vegas National, November 11-17, 2024

SCHSA Members interested in applying for Affiliate Championships must submit a completed application, by July 29, 2024 via email to info@schsaonline.org by 11:59pm. SCHSA will notify applicants and submit list of applicants to USHJA by August 1, 2024 and the deadline for exhibitors to apply to the USHJA Championships is August 27, 2024. Additional information can be found at https://www.ushja.org/competition/national-championship The Championships will take place during the Las Vegas National, held at the South Point Hotel, Casino and Spa's unique Arena & Equestrian Event Center, November 11-17, 2024(subject to change or cancellation).



Please Note:

- Application is due via email at 11:59pm 7/29/2024 to <u>info@schsaonline.org</u>. Any applications after that time will be waitlisted behind applications previously received.
- Applicant rider, horse, and trainer must be in good standing with SCHSA at time of application.
- A minimum of 3 SCHSA points is required in any division to apply for said division sponsorship.
- Points will only be considered from SCHSA rated Shows from December 1, 2022 to July 21, 2024 wherein the SCHSA member, horse, and trainer were an active member of SCHSA and in good standing.

Applicants name:		DOB:	/ /	SCHSA #	
Parent/Guardian name (if applicar	nt is under 18):				
Parent/Guardian email:		Applicant email:			
Mailing Address:					
City:	State:				
Phone					
Trainer name:		Phone:			
Trainer email		Trainer SCHSA #:			
Horse(s) name:					

Please Denote Hunter, Jumper, and Equitation Divisions for which you are applying and Current SCHSA points in each Division in ranked order of preference you would like to apply for sponsorship. You may apply for up to 5 divisions, but SCHSA will only submit you for up to 3. Visit www.schsaonline.org to view your current 2024 points in any division.

Rank of Preference	Division/ Classes for which you are applying	Rider	Horse	SCHSA Points as of date of application
1				
2				
3				
4				
5				